MINUTES

—OF THE—

SIXTY-FOURTH ANNUAL SESSION

—OF THE—

Cedar Grove Missionary Baptist Association

Which Convened With the Mount Olive Baptist Church, Caswell County, North Carolina, August 5th, 6th and 7th, 1931.

REV. J. H. LOVE, Pastor

REV. WILLIAM WARNER, Moderator

The Next Session Will Be Held With the Brown's Chapel Baptist Church, Caswell County, Commencing Wednesday Before the Second Sunday in August, 1932, Reidsville, N. C.

JAMES E. SWANN, Secretary,

PELHAM, NORTH CAROLINA

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OFFICERS

Rev. William Warner, Moderator.....Star Route, Danville, Va.
Rev. J. W. Wiley, Vice-Moderator.....Corbett, N. C.
James E. Swann, Recording Secretary.....Pelham, N. C.
D. L. Stokes, Corresponding Secretary.....Reidsville, N. C.
J. G. Johnson, Treasurer.....Roxboro, N. C.
U. H. Long, Auditor.....Blanche, N. C.

MINISTERIAL COUNCIL

Rev. R. D. Mason, Rev. C. J. Springfield, Rev. D. Price,
Rev. William Warner, Rev. J. W. Wiley, Rev. C. P. Williamson,

Article 5. The Moderator shall preside at the meeting of the Association, state and put all questions and announce the votes of the body. The Secretary shall record the proceedings of the Association, prepare and superintend the printing of the Minutes and distribute them among the churches. The Treasurer shall hold all moneys, and he must be bonded for the said purpose, and he must make a written report at each Association and said report must be O. K.'d by the Auditor.

Article 6. The Association will have no power to interfere with the internal affairs of the churches, but it shall be its business to advise and aid the affairs of the church in the accomplishment of the objects specified in Article 2.

Article 7. Any regular Baptist Church by sending delegates to the annual meeting of the body may be admitted into this union, provided it gets a unanimous vote of the delegates present.

Article 8. This Association shall correspond by delegates with kindred bodies whenever convenient. Further, no person or persons shall be allowed to vote in this body aside from delegates and preachers of the Association.

Article 9. Any church in good order, wishing to withdraw from this body shall, upon making a written request to that effect, be entitled to same, and is to be granted.

Article 10. This Association requires the churches composing this Association to remit the funds intended by them for the promotion of the objects specified in Article 2, and such funds shall be faithfully applied to same as directed by letters from said church.

Article 11. Be it enacted by the Cedar Grove Association, that the officers of the boards and officers of the Association shall enjoy all of the benefits of the offices until their successors are qualified for same, by being bonded or installed.

Article 12. This Association shall have an executive board, and its officers shall be President, Vice-President, Secretary and Treasurer.

Article 13. The representation fees shall be 20 cents per member of each church, and 50 cents from each church shall go for old ministers, who are superannuated. But every penny of the money paid by the preachers shall go exclusively for education.

Article 14. No amendment or alterations can be made when first brought before the house, but twelve (12) months thereafter the Association may call for a second reading and the same be given to a suitable committee.

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Rev. William Warner, Rev. J. W. Wiley, Rev. C. P. Williamson,
Rev. S. L. Badgett, Rev. T. Y. Standfield, Rev. J. H. Love,
Rev. K. S. Coles.

BOARD OF TRUSTEES

Rev. J. W. Wiley, Rev. D. Price, S. W. White,
W. L. Williamson, G. W. Baines, H. Richmond,
Rev. S. L. Badgett, J. Johnson, Rev. C. J. Springfield
J. H. Bolton, Rev. C. P. Williamson, Rev. J. A. Tucker,
S. T. Burton, Rev. J. H. Love.

BOARD OF DIRECTORS

J. G. Johnson, Rev. C. P. Love, H. Lipscomb,
P. L. Woods, Rev. William Warner, J. H. Long,
Rev. T. L. Cobb, T. Smith.

SUPERANNUATED MINISTERS

Rev. D. Johnson, Rev. John Ray, Rev. C. C. Richmond,
Rev. T. Y. Standfield, Rev. D. W. Woods.

OFFICERS OF MINISTERS AND DEACONS UNION

Moderator, Rev. S. L. Badgett, Vice-Moderator, Rev. C. J. Springfield,
Recording Sec'y, Rev. J. H. Love, Corresponding Sec'y, H. W. Jones,
Treasurer, L. L. Paylor.

CHURCH MESSENGERS AND DUES PAID

1—Allen's Chapel, J. Graves, L. Wiley	$1.00
2—Beulah, E. Malone, M. Florence	1.00
3—Burton's Chapel, J. F. Lea, H. W. Jones	1.00
4—Blackwell, O. R. Gwynn, L. C. Gwynn	1.00
5—Blue Stone, by Pastor	
6—Bold Spring, J. H. Swift, B. Adams	1.00
7—Ebenezer, J. L. Slade, S. Ingram	1.00
8—New Ephesus, W. Williamson, G. H. Badgett	1.00
9—Groom's, E. Tompson, W. Wart	
10—Grave's Chapel, A. A. Vonn, C. G. King	1.00
11—Gwynn's Chapel, R. L. Williamson	1.00
12—Hamer's Chapel, J. Williamson, P. Poteat	1.00
13—Hyco Zion, J. T. Tucker, L. O. Graves	1.00
14—High Street, Milton W. B. Williams	1.00
15—High Rock, J. Long, J. Lea	1.00
16—Hester's Grove	
17—Jones X Road, A. A. Graves	.50
18—Kime's Chapel	
19—Mt. Olive, C. Jeffers, H. Hinton	
20—Mt. Hermon, T. Glass, H. Sydnor	1.00
21—Mt. Zion, J. H. Bolton, G. Smith	1.00
22—Mt. Bethel	
23—Mt. Olive Epl.	
24—Mayo Grove, L. Lawerson, R. B. Woody	1.00
25—Mill Hill, W. Smith, S. L. Williamson	1.00
26—Miles Chapel	
27—Mineral Spring, J. H. Brown, W. S. Cannon	1.00
28—Morning Star, E. Martin	1.00
29—McCleansville, R. B. Martin	1.00
30—New Mt. Zion J. C. Outlaw, J. Garland	1.00
31—New Hope Leas., J. Fuller, F. Tompson	1.00
32—New Zion, H. Thaxton, U. H. Long	1.00
33—New Haven, C. Farmer, S. Brown	1.00
34—Olive Hill, J. A. Carter, J. A. Toran	.50
35—First Baptist Church, Roxboro, J. G. Johnson, J. B. Reid	.50
36—Prospect Hill, C. W. Lawson, L. D. Lawson	1.00
37—Red Hill, A. Blackwell	.50
38—River Zion, M. Lipscomb, H. Pipscomb	1.00
39—Rocky Ridge, C. Persell, S. Gaddy	1.00
40—St. James E. D. Wagstaff, B. Rodgers	1.00
41—Sweet Gum Grove, G. W. Baines, L. O. Hightower	1.00
42—Shady Grove, J. E. Swann	1.00
43—Sunny Home, S. B. Harris, T. B. Broadnax	1.00
44—Spring Grove	
45—Sasafras Grove, H. Jones	1.00
46—Smith Chapel, S. Nunnally	1.00
47—Warren's Chapel, W. R. Burton, N. Graves	1.00
48—Yanceyville, W. B. Madden	1.00
49—Young's Chapel, I. S. Obriant, L. J. Obriant	1.00
50—Zion Level, O. G. Gilmore, P. Womack	1.00
51—Providence	
52—Brown's Chapel, A. Blackwell, J. Galaway	1.00
53—Maple Grove, S. T. Wagstaff, J. Wilson	1.00
Women's Convention—Sister S. B. Graves	
Sunday School Convention	

PROCEEDINGS

FIRST DAY—MORNING SESSION

The Cedar Grove Missionary Baptist Association convened in its Sixty-Fourth Annual Session with the Mt. Olive Baptist Church, Caswell County, Milton, N. C., promptly at 9:30 o'clock Wednesday morning, August 5, 1931. The Association was called to order by the Moderator, Rev. William Warner. Congregational singing was then in order, leading up to the devotional exercises. Rev. K. S. Coles led in singing Hymn No. 156. Scripture lesson, 51st Division of Psalms, by Rev. J. S. Garland. Prayer by Rev. William Morton. Rev. Garland sung "My Soul Be on Thy Guard." The Moderator made some preliminary remarks and then the house was in order for business. The welcome address was then in order. The pastor, Rev. J. H. Love, extended a heart-felt welcome. Brother A. Jeffers spoke words of welcome on the part of the A. M. E. Church. Rev. C. J. Springfield was requested by the chair to respond in behalf of the Association. The Moderator commended them on the same.

Time having arrived for the Moderator's address, a motion was carried that it be made at the afternoon session.

Enrollment of delegates was then in order. (See enrollment).

The following visitors were then introduced: Brothers A. Jeffers, steward of the A. M. E. Church; Rev. D. D. Dodd, of Chatham. Consoling words were uttered by them, which was received joyfully. A committee on reception was then appointed.

Time having arrived for the introductory sermon, Brother J. H. Bolton led in singing Hymn No. 494, "Am I a Soldier of the Cross." Rev. S. L. Badgett sung Hymn No. 129 "Must Jesus Bear the Cross Alone," and then read Scripture lesson, Levi., 26-1-6, following with a fervent prayer. The Moderator sang "Savior, More Than Life to Me." He then introduced the speaker, Rev. K. S. Coles. Rev. Coles sang "I Am So Glad I Am Here," and then announced as a text Jerm., 42-10, "If yea will still abide in this land, then I will plant you and not pluck you up." Subject, "Key to Success." Out of these words he proved to us that the Lord wanted us to stay here and wait his coming. Rev. E. Wimberly offered an interesting prayer, and Brother H. Lipscomb sang "That Awful Day Will Surely Come." The Moderator spoke regarding the sermon. Brothers H. Sydnor and J. Long asked for a collection, the amount realized was $4.15. The visitors introduced were Sister L. Thompson, Rev. R. G. Adams, Sister Yancy, of Greensboro; Rev. William Chanmbers, of Greensboro. Rev. Adams was asked to speak on the part of the visitors. He entertained the Association joyfully in a short address.

Adjournment was then taken for dinner.

Benediction by Rev. Morton.

FIRST DAY—AFTERNOON SESSION

Reassembled at 2 o'clock with the Moderator Rev. William Warner, presiding.

Devotional exercises were conducted as follows: Rev. C. W. Crutchfield led in singing Hymn No. 239, "Must Jesus Bear the Cross Alone." Scripture lesson, Ephis, 5-1-10, by Rev. C. P. Love, who then offered a soul-stirring prayer, after

which a song was sung by Rev. Badgett. We were then entertained with some thoughtful remarks by the Moderator. The house was then in order for business.

The minutes of the first day, morning session were adopted. The Moderator's address being the order of the hour, the Vice-Moderator introduced the Moderator, Rev. Warner, in a very appropriate manner. He complied with his task and presented to us an inspiring and far-sighted address. A motion was carried that the same be put in the hands of a committee. Next in order, the Doctrinal Sermon. While the appointees were arranging for the same, Brother V. Graves led in singing, "Don't Be Uneasy." Rev. R. G. Adams ascended the stand, accompanied by Rev. T. Y. Standfield and Rev. Dr. R. D. Mason. Dr. Adams was then introduced by the chair. He made some preliminary remarks and then announced his subject: "Why Are We Baptist." He preached a sermon full of information and made his congregation see that it was very important to hold to the Baptist doctrine. Prayer was offered by Brother V. Graves. Brother Bolton and Brother Sydnor asked for a collection, realizing $3.71. A committee was then appointed on Election of Officers. The committee was assigned to their task for the said purposes. After performing their duty, returned with the following recommendation, which reads thus: "All officers be re-elected with the exception of the treasurer, and that this office be postponed for further consideration. Motion prevailed that the same be adopted. Motion was carried that the Ministerial Council be re-elected, after some alterations including the Board of Trustees. By this time adjournment was in order. Rev. Badgett sung "Bless Be the Tie that Binds." Benediction by Rev. Dr. Adams.

FIRST DAY—EVENING SESSION

Reassembled at 8:30 o'clock with the Moderator, Rev. William Warner, presiding.

Devotional exercises were conducted as follows: Rev. William Abbott led in singing Hymn No. 350, "Come, We that Love the Lord;" Rev. J. A. Settle read Scripture lesson, Psalm 51-1-8. Prayer was offered by Rev. S. Lea. Rev. Abbott led in singing "Oh for a Faith that Will Not Shrink." The house was then favored with some timely remarks by the chair. Rev. C. P. Williamson and Rev. J. A. Tucker was sent to the harbor. The Moderator then introduced the speaker for the Foreign Mission sermon, Rev. C. J. Springfield. He ascended the stand, accompanied by Rev. J. S. Smith, from the East Cedar Grove church, and others. Rev. J. Bolton sang "Why Should We Start and Fear to Die." Prayer was offered by Rev. Smith. Rev. Lea sang "I Shall Know Him." Remarks were delivered by Rev. Smith as to the spirit that existed in this Association. The house was then asked to hear the Rev. Springfield. He announced as a text Joshua 22-27, "That your children may not keep our children from having a part with God," out of which he preached with power. Prayer by Rev. Coles. "I Have Found a Joyful Song," led by Rev. Settle. The Moderator commented on the sermon. A collection was taken by Brother Sydnor and Brother Outlaw which amounted to $1.70.

Time for adjournment having arrived, Hymn No. 712, "Bless Be the Tie that Binds," by Brother V. Graves. Benediction by Moderator.

SECOND DAY—MORNING SESSION

Assembled at 9:30 o'clock. The house was called to order by the presiding officer, Rev. William Warner.

Devotional exercises were conducted as follows: Rev. G. T. Harris lined Hymn No. 141, "Oh for a Closer Walk With God." Scripture lesson by Rev. Morton Heb. 12-1-6. Rev. R. B. Johnson offered a fervent prayer. Rev. Harris

led in singing "I Shall Know Him." After some preliminaries from the chair the house was in order for its further transaction of its business, which proceeded as follows: Minutes of the first day, afternoon and evening sessions were adopted. After this next in order was the election of the Board of Directors. By motion Rev. C. P. Love is to fill the place of Brother L. Love. By motion Rev. D. W. Woods was put on the Superannuated list. Motion was carried that the Executive Board be strucken out. Next in order was the calling and enrolling committees. The same was confirmed by the house. Visitors were then introduced as follows: Mrs. Olla Hathe, Mrs. Jeffers Cross, from the High Point Association; Rev. Crompton, pastor of the A. M. E. Church of this community, was introduced. He brought greetings to this body that was highly received. Professor Ford, principal of the Person County Training School, made some timely remarks in regard to education. He also referred to the consolidation of the local school, especially to the High School Department.

Time having arrived for the Educational Sermon, and while the appointees were ascending the stand, Rev. Badgett sang "I Am Not Ashame to Own My Lord." The Moderator introduced the Rev. E. Wimberly. After some preliminaries he gave as a text "Timothy 2-15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed," out of which he proved to us that we needed a spiritual education to better discharge our Christian duty. Rev. C. P. Love offered a soul-stirring prayer.

The Educational Rally was then in order. Brother J. H. Bolton, Brother R. L. Williamson called for the public collection, which amounted to $4.31, and from delegates $42.00. Brother R. B. Adams and Brother J. Toran, the collectors for the ordained ministers received the amount of $20.00; Licentiate, $9.00. Grand total, $77.31. Rev. Adams was then introduced as the Superintendent of Missions for the State of Virginia. After some wholesome and thoughtful remarks he then asked for a collection, and the amount of $6.07 was raised. The visitors were then introduced as follows: Brother Charles Hundron, of Durahm; Rev. J. R. Redd, Rev. M. L. Burton, Rev. Dr. Goode, Brother Taylor, of Danville. Rev. Goode brought greetings which was received joyfully.

Adjournment was then taken for dinner.

Benediction by Rev. Redd.

SECOND DAY—AFTERNOON SESSION.

Reassembled at 2:30 o'clock with the Vice-Moderator, Rev. J. W. Wiley, presiding. Deacon J. W. Word led in singing "I Will Guide Thee," leading up to the devotional exercises, which were conducted as follows: Rev. C. C. Richmond led Hymn No. 712, "Bless Be the Tie That Binds." Scripture lesson' Eccles., 5-1-10. Prayer by Rev. T. L. Cobb. Brother H. Lipscomb sang ""Tis Jesus-Christ I Want to Find." The Moderator entertained us with some remarks and declared the house in order for business.

The Auditor's report was then in order, and after hearing the same, a motion was carried that the report be adopted. Brother J. G. Johnson was then elected to retain the office as treasurer. The committee was called and ordered in session. The Woman's Convention was the order of the hour. The Moderator invited them to the front and presented to Sister King the chair as President. Sister Wiley sang "I Am in His Care," Sister Warner read Scripture lesson from John 15-1-10. Prayer by Sister Wiley. All visiting sisters were made welcome, Sister Nancy Tucker led in singing "Leaning on the Everlasting Arms." Sister Graves brought greetings from the said body to this Association. Sister Catherine Jeffers related a beautiful picture of mission work; sister Mullins brought greetings from the Cherry Stone Convention, also Sister Wells from the East Cedar Grove. Our soul was electrified with remarks of Sister M. Allen in regard to mission work.

Rev. J. R. Redd made an able response in behalf of the Working Women in the Christian world. Rev. Redd and Rev. E. Wimberly asked for a collection, and $6.25 was donated. A blessing upon the offering was asked by Rev. Wiley. Next in order was the receiving of reports: Committee on Reception reported. (See report); Committee on Foreign Missions reported, (see report); Committee on Appropriations reported, (see report); Committee on Printing reported, (see report); Committee on Time and Place reported, (see report; Committee on Temperance reported, (see report); Committee on Home Mission reported, (see report); Committee on Sermons reported, (see report).

Adjournment was then in order. Rev. C. P. Love sung Hymn No. 712, "Bless Be the Tie that Binds."

Benediction by Rev. Mason.

SECOND DAY—EVENING SESSION

Reassembled at 8 o'clock with the presiding officer, Rev. William Warner, in the chair.

After spending some time in prayer service, Rev. Dodd sang Hymn No. 119. Scripture lesson, Matthew 5-1-10, read by Rev. Rodgers, after which Rev. H. Thomas sang "Just Over in the Glory Land." The Moderator then announced that there will be no business transactions and asked the house to give their attention to Rev. L. Bradsher, as he shall break the bread of life to us. Rev. Bradsher sung "I Am So Glad I Am Here," then gave as his text Matthew 26-39, "And he went a little farther, and fell on his face." Subject, "Do the Will of God," out of these words he proved to his congregation that in order to obtain the crown we had to go to the end as a cross bearing soldier. Rev. S. Warren led us to a throne of grace through prayer. Brother Smith and Brother Johnson asked for a collection and received $3.15.

Benediction by Rev. Bradsher.

THIRD DAY—MORNING SESSION

Assembled at 9'30 o'clock with the Moderator, Rev. William Warner, in the chair. Brother H. Richmond led in singing Hymn No. 112, "Must Jesus Bare the Cross Alone," leading up to the devotional exercises. Rev. T. L. Cobb lined Hymn No. 131, "Oh For a Closer Walk With God." Scripture lesson read by Rev. G. B. Williams, St. John 14-1-19. Rev. Cobb offered a fervent prayer. Rev. Williams sand "Lead Me to that Rock." The Moderator entertained us with some very thoughtful words as to the rise of Christianity and the peaceful presence of the Lord since the assembling of this sitting. Then the house was announced in order for business.

The minutes of the second day, morning and afternoon sessions, were read and adopted. Next claiming the attention of the house was the report of the Committee on Recommendations of the Moderator's annual address. (See report).

Sister Lucy Tompson was presented to the congregation. She spoke very briefly on missions and also the children in Gibsonville. Rev. Adams asked for a collection for her, realizing $6.76. Committee on Obituaries reported .(See report). Motion was carried that the report of the Secretary be adopted. A vote of thanks was extended him for services. Committee on Education reported. (See report). The Fraternal Messengers was then appointed: To Rowan Baptist Association, Rev. D. Price; Smith River, Rev. G. T. Harris; East Cedar Grove, Rev. T. Y. Stanfield; High Point, Rev. S. L. Badgett; Cherry Stone, Rev. William Warner; Sunny Side, Rev. J. W. Wiley. A vote of thanks was extended to the Mt. Olive Baptist Church and community for the hospitality shown this Associa-

tion during our stay there. Rev. Dr. Adams was allowed to speak in regard to how the spirit had been with this body from the beginning until the end. His words were inspiring and full of inspiration.

Adjournment was then taken for dinner. Benediction by Rev. Morton.

THIRD DAY—AFTERNOON SESSION

Reassembled at 1:40 o'clock, Rev. Warner presiding.

Deacon H. Jones led in singing "I Will Guide Thee." Scripture lesson by Rev. L. Bradsher, 23 Division of Psalms. Prayer by Deacon J. H. Long. Rev. Bradsher sang "Let Jesus Fix It for You." After some preliminaries from the chair the house was ready for business. The minutes of the third day, morning session, were confirmed. Next claiming our attention was completing of receiving reports. The Board of Trustees and Director's reports were adopted. The Committee on Finance reported. (See report). Prof. W. C. Craver, Field Secretary of Shaw University, Raleigh, N. C., was then introduced to the Association for the purpose of giving some information concerning his work. We were deeply inspired in the educational world, after which Rev. Wimberly asked a donation for him, and $3.10 was received. The closing of this sitting was then in order.

Adjourned to meet with the Brown's Chapel Baptist Church, Caswell County, August 1932. Closing hymn "Lord in the Morning Thou Shall Hear," led by Rev. C. J. Springfield. Benediction prayer by Rev. Springfield.

REPORT OF TRUSTEES AND DIRECTORS

We, the Consolidated Boards, beg leave to make the following recommendation:

1. We recommend ten cents (10) per capita per member for representing fees.

2. That the superannuated funds be raised to sixty cents (60) instead of fifty cents (50c) per church.

3. That the fifty dollars ($50.00) be stricken out due for rent on the Academy and except the one hundred ($100.00) as full payment.

4. That the school building be rented for one hundred and twenty-five (125.00) for the incoming year.

5. We further recommend that Rev. C. P. Williamson will look after the interest of Rev. D. Johnson.

BOARD OF TRUSTEES AND DIRECTORS.

COMMITTEE REPORTS

ON FOREIGN MISSIONS

We, your Committee on Foreign Missions, beg leave to make the following report:

When our Blessed Master was in the world He gave His disciples a great commission with authority to go into all the world and preach the Gospel to every ceature. Therefore, we recommend that our churches increase their contributions for said purposes.

Respectfully submitted,

REV. C. P. LOVE,
S. E. BRANDON,
C. PERSELL,
J. H. CARTER,
E. D. WAGSTAFF,
J. B. REID,
J. C. OUTLAW,
O. G. GILMERE.

ON ELECTION OF OFFICERS

We, your Committee on Election of Officers, beg leave to make the following report:

We recommend: Rev. William Warner as Moderator, Vice-Moderator Rev. J. W. Wiley; Recording Secretary, James E. Swann; Corresponding Secretary, D. V. Stokes; Treasurer, J. G. Johnson; Auditor, U. H. Long.

Names of the committee misplaced.

ON MODERATOR'S ADDRESS

We, your Committee on Moderator's Address, beg leave to make the following report:

We find the address to be one of a wholesome document, full of thought that is far reaching.

1st. We recommend that it will appear in the minutes of this sitting.

2nd. We recommend that this Association do her foreign mission work through the Lottcarry Foreign Mission Convention of America.

3rd. That each church send up each year not less than one dollar ($1.00) for foreign missions.

4th. We further recommend that this Association adopt the recommendation as to the Old Folks Home and start a building fund for same, and to operate when able to begin.

Respectfully sugbmitted,

REV. E. WIMBERLY,
REV. R. D. MASON,
REV. S. L. BADGETT.

ON TEMPERANCE

We, your Committee on Temperance, beg leave to make the following report:

Since it is right to be temperate we believe that all men ought to be so in all things, and be governed by the Commandments of our Lord and Savior, Jesus Christ. Paul told the Galatians in his letter that they must remember the law of Christ and live and walk in His Spirit and become acquainted with the will of the Heavenly Father by sowing to the Spirit and he shall reap life everlasting.

Respectfully submitted,

REV. C. P. WILLIAMSON, J. GALAWAY,
C. FARMER, G. SMITH,
P. WOMACK.

ON APPROPRIATIONS

We, your Committee on Appropriations, beg leave to make the following report:

That we show benevolence to our officers as follows:

Moderator	$ 20.00
Vice-Moderator	7.00
Recording Secrttary	25.00
Corresponding Secretary	6.00
Auditor	7.00
Treasurer	5.00
Printing Minutes	90.00
Sexton and Ice	7.00
Correspondence, Postage, Express	.25
Four Superannuated Ministers	26.00
	$193.25

Respectfully submitted,

REV. WILLIAM MORTON, R. B. MARTIN,
J. H. BOLTON, S. NUNALLY,
R. L. WILLIAMSON.

ON HOME MISSIONS

We, your Committee on Home Missions, beg leave to make the following report:

After reviewing our fields we find that our orphans are much negluected. We recommend that each pastor will give every fifth Sunday to the cause of home missions in order to raist means for the widows and orphans.

Respectfllly submitted,

C. W. LAWSON, L. C. GWYNN,
SISTER S. B. GRAVES, R. B. WOODY,
B. ADAMS, F. TOMPSON,
H. LIPSCOMB.

ON EDUCATION

We, your Committee on Education, beg leave to make the following report:

Whereas we see the need of Christian education, again realizing that it is one of the most important factors to lift any people from the lowest level to the highest civilization attainable. We, therefore, reaffirm our faith and interest in its workings, and pledge to use all efforts to make it possible that its fullness shall cover the field of our operation and spread throughout the world.

Respectfully submitted,

E. MALONE,
REV. WILLIAM ABBOTT,
E. MARTIN,
O. R. GUNN,
W. SMITH,
REV. J. A. TUCKER,
REV. R. D. MASON.

ON TIME AND PLACE

We, your Committee on Time and Place, beg leave to make the following report:

That Brown's Chapel Baptist Church, Caswell County, be the place for our next session, and Wednesday before the second Sunday in August, 1932, be the time.

Respectfully submitted,

A. BLACKWELL,
A. A. VONN,
J. GRAVES,
W. B. MADDEN,
S. INGRAM,
J. F. LEA,
H. JONES.

ON PRINTING

We, your Committee on Printing, beg leave to make the following report:

That there be five hundred (500) copies of the minutes printed, publishing the proceedings of this session.

Respectfully supmitted,

REV. J. S. GARLAND,
J. FULLER,
T. B. BROADNAX,
L. D. LAWERSON,
J. GARLAND.

ON OBITUARIES

We, your Committee on Obituaries, beg leave to make the following report:

After looking over the field we find that one minister has been called from labor to his final rest since the last Association Rev. Willis. We recommend that his funeral be preached at the next sitting by Rev. L. Bradsher. Alternate, Rev. J. A. Tucker.

Respectfully submitted,

M. LIPSCOMB,
J. H. SWIFT,
B. RODGERS,
W. WILLIAMSON,
C. L. KING,
P. POTEAT,
T. Y. STANDFIELD.

ON SERMONS

We, your Committee on Sermons, beg leave to make the following report:

That Rev. G. T. Harris preach the Introductory Sermon; alternate, Rev. J. A. Tucker; Doctrinal Sermon, by Rev. S. L. Badgett, alternate, Rev. C. P. Williamson; Educational Sermon by Rev. C. J. Springfield, alternate Rev. D. Price; Foreign Mission Sermon by Rev. J. H. Love, alternate Rev. J. W. Wiley.

Respectfully submitted,

J. WILLIAMSON,
L. WART,
W. B. WILLIAMS,
H. THAXTON,
L. J. OBRIANT,
C. JEFFERS,
J. H. BROWN.

ON RECEPTION

We, your Committee on Reception, beg leave to make the following report:

We find one licentiate minister, Rev. J. A. Settle, from the Groom's Baptist Church, and Rev. D. D. Dodd, of Chatham, Va. After having found them in good and regular standing, we recommend that they become members of this Association. Rev. Settle $1.00, Rev. Dodd $2.00.

Respectfully submitted,

G. H. BADGETT,
J. TUCKER,
J. OUTLAW.

REPORT OF AUDITOR

I, U. H. Long, Auditor of the Cedar Grove Association, have carefully examined the books and accounts of the Treasurer, Brother J. G. Johnson, beginning with the Ebenezer Baptist Church, August 6, 1930.

Receipts for 1930 and 1931 are as follows:

Brought forward from 1930 and 1931	$ 217.14
Received at Association August 3, 1930	626.98
Received at first quarter, August 30, 1930	32.00
Received at second quarter, November 29, 1930	42.00
Received at third quarter, March 28, 1931	59.21
Received at fourth quarter, May 30, 1931	30.05
Received, balance on rent from Academy last year	5.00
Received rent from Academy	100.00
Grand total received	$1,112.38

Disbursements for 1930 and 1931 as follows:

August 8, 1930—To C. C. Richmond	$ 6.33
" " " —To David Johnson	7.00
" " " —To Moderator	20.00
" " " —To Corresponding Seretary	6.00
" " " —To Sexton	7.00
" " " —To Recording Secretary	25.00
" " " —To Auditor	7.00
" " " —To Vice-Moderator	7.00
" " " —To Treasurer	5.00
" " " —To T. Y. Standfield	6.33
" " " —To John Ray	6.33
August 18, 1930—To E. F. Upchurch on loan	112.00
September 3, 1930—To E. F. Upchurch, total indebtedness	469.13
November 29, 1930—To printing minutes	90.00
March 27, 1931—To Union Reformer	5.00
March 27, 1931—To Shaw University	20.00
August 29, 1930—To S. P. Satterfield on bonds	3.75
May 16, 1931—To S. P. Satterfield, insurance	13.80
July 25, 1931—To Wadkins & Bullock, lime	1.30
July 25, 1931—To Roxboro Lumber Company, bricks	8.80
June 10, 1931—To S. E. Johnson for labor	6.00
June 10, 1031—To H. Williams for sand	1.00
Total	$ 833.77

Grand total receipts	$1,112.38
Grand total disbursements	$ 833.77
Indebtedness to S. P. Satterfield on insurance	11.50
Balance on hand....j	$ 278.77

COMMITTEE ON FINANCE

We, your Committee on Finance, beg leave to make the following report:

The following churches and auxiliaries of this Association are duly represented:

	Reps.	Fees.	Membership
Allen's Chapel	$	7.00	156
Blackwell		5.00	223
Burton's Chapel		3.00	97
Blue Stone		4.50	160
Bold Spring		5.00	65
First Baptist Church, Roxboro		5.00	253
Graves Chapel		3.00	183
Groom's		3.35	63
Gwynn's Chapel		7.60	77
Hammer Chapel		7.85	184
Hester's Grove		.....	.....
Hyco Zion		5.00	100
High Street, Milton		5.00	82
Jones X Road		3.00	31
Kime's Chapel		4.00	42
Mt. Olive		6.30	97
Mt. Hermon		9.45	192
Mt. Bethel		.....	.....
River Zion		5.00	160
Rocky Ridge		5.00	67
St. James		5.00	325
Smith's Chapel		3.50	62
Sweet Gum Grove		5.15	210
Shady Grove		10.00	183
Spring Grove		1.60	8
Sunny Home		5.00	68
Sassafras Grove		5.00	201
Warren's Chapel		3.00	131
Yanceyville		5.00	102
Young's Chapel		5.00	130
Zion Level		4.00	148
Brown's Chapel		5.00	65
Beulah		5.00	202
Mable Grove		3.80	28
Ebenezer		5.00	255
Mt. Olive Ep.		.....	.....
Mayo Grove		5.00	183
Mill Hill		7.20	555
Miles' Chapel		.....	.....
High Rock		5.00	260
Mineral Spring		5.40	119

Mt. Zion	7.55	292
Morning Star	4.00	66
McCleansville	4.50	65
New Ephesus	5.00	127
New Haven	3.30	47
New Hope, Leasburg	3.20	45
New Zion	3.75	120
New Mt. Zion	7.00	150
Olive Hill	2.40	60
Prospect Hill	5.00	396
Providence	.....	.....
Red Hill	5.00	200
Woman's Convention	3.00	
Sunday School Convention	23.85	
General collection and rally in house	90.02	
Balance from printing, 1930	5.00	
Collections from Harbor	15.00	
Grand total raised this session	375.27	
Brought forward from 1930 and 1931	278.61	

Respectfully submitted,

REV. S. L. BADGETT,
REV. K. S. COLES,
J. LEA,
H. SYDNOR,
W. R. BURTON,
S. L. WILLIAMSON,
W. B. MADDEN.

MODERATOR'S ADDRESS

Address Delivered by Rev. William Warner, Moderator of the Cedar Grove Missionary Baptist Association, August 5, 1931.

Brother Vice-Moderator, Officers, Delegates and Friends:

I bring you greetings. So rapid, yet noiseless, has been the tread of Father Time in his onward sweep until it seems almost impossible that another year has passed and bade adieu and slipped into eternity since I stood before you at the Ebenezer Baptist Church. Yet I would not envy the passing months, for the earth is the Lord's and the fullness thereof; the world and they that dwell therein. For He hath founded it upon the seas and established it upon the floods as the supreme handiwork of His creation, and as heirs of the redeeming love of our blessed Savior, His son, we are gathered here in this sixty-fourth (64th) annual session of our Association. Someone might question by asking for what purpose have you met? Let me try to answer you. We have met here for meditation and reflection upon God's great purpose in evangelism. The most vital and gripping truths in all civilization are those truths which set forth the greatness of God and the marvelous plans of human redemption. So I hope we may ascend to some mountain top of vision and catch some new ideas which may better fit us for practical service. And again, may I wish that while we are here that you receive and impart to each other whatever ideas and practical views that you have that our hopes, aims and aspirations as an association may be woven into a great army for our Lord, under whose ensign our glorious cause of soul saving may move forward like a victorious army. I hope we may plan our work and handle our themes in such a manner that we may become definitely wiser by the discussion and interviews with the unselfish groups of men and women which are the creative power that makes for righteousness and peace regardless of the advance in modern society, in art, science and discovery. Be mindful of this, that every fabric of society needs the Savior of Christianity to hold it together; so let me say to you men today that we are now living in one of the worst depressions for many years. Nobody seems to know what is best to do. The world has tried many things and they all seem to be a failure. But you who believe in the Lord Jesus need not be cast down. God still lives, and there is help from Him to all who will do His commandments.

Now, about the school work at Roxboro, N. C. We might as well come to the point. There is not any way to get around it. This school has brought us to it. To be frank with you, nothing cuts my life so deeply as the thought of its going down. I don't want to be pessimistic. But I do feel that the day has passed for any one association to support a school of any credit. So we had as well abandon the idea of resurrecting the school work in Roxboro, because we haven't the money and are unable to get it in large enough sums to meet the keen competition that the State is putting up against the poor church-owned

schools. But don't give up. Let us turn aboutface and lead the forces who are willing to do service back to the suffering Christ and prepare Him a little home that he may stop in when he is old, tired and worn out. Give him some bread when he is hungry; clothes when he is naked; water when he is thirsty, and comfort when he is lonely, then wait and hear him say to you "when I was out doors you took me in, naked you clothed me, hungry you fed me, in trouble you come unto me with these sweet words, inter into the joys of the Lord."

I mean let us sell the property at Roxboro and go out here in the rural district and buy fifty or sixty acres of land and prepare a nice little home for our aged ministers, deacons and laymen of our Association who are unfortunate and are unable to care for themselves in their last days. If you will read the Acts of the Apostles and study the doings of the church I am sure you will agree that the first church was a ministering angle in the midst of suffering humanity.

Dear brethren, if we hold these fifty-five churches together we must do something tangible and do it now, because we cannot exist without some worthy object. So I recommend that this Association build and maintain a home for its old ministers, deacons and laymen. Someone may say the State will care for them. Yes, they may do it, yet Jesus said to us His servants: He that see his brother in need and shut up his bowels of compassion against him how dwell the love of God in him." Again He will say to the church "when I was out doors you took me not in, hungry you feed me not" and so on. So I say again let us build a Baptist old folks home. Now you may say what are you going to do with our young Baptists? We are going to help prepare them for life's service. We congratulate ourselves upon living in a State which leads all other Southern States in educational provisions for colored people. We feel very grateful to the State Board of Education for what they are doing for us—for the millions they are spending for the education of our youth. But we must do something for ourselves.

Shaw University is asking for an endowment fund which will help put it upon more substantial basis. Shaw's contribution to the race and the Baptist denomination is worthy of the request, so I recommend that we line up with the Baptist State Convention and give to Shaw our hearty support and help to place her side by side with other leading institutions of the country, and again I feel we should give more support to the foreign mission work, so those who have forsaken home and people to carry the Gospel to far, far away Africa may be taken care of while carrying on for their Lord and Master.

Now to you men who our Lord and Master bids to go and preach His Gospel: Don't forget your commission. Go and as you go preach the Kingdom of Heaven is at hand, teaching them to observe all things whatsoever I have commanded you, and low I am with you all the way, even until tne world shall end.

There is a great responsibility resting upon a minister of Christ, for our Lord said how can they hear without the preacher? The people are to hear from Heaven through us. Again He hath said "I send you forth as lambs among wolves." This shows the spirit the minister should possess, but to listen to some ministers you would think they sent themselves out to preach their own gospel and you would think they were lions among babies instead of lambs among wolves.

Brother ministers, you cannot save this world by fussing. You must preach

STANDING RESOLUTIONS

Resolved 1. That in the morning of each session of this Association some time is to be spent in devotional exercises.

2. That this Association shall maintain a spirit of forebearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some education and a gift for the work of the Gospel of Christ in faith fully given to God's work what is due it.

4. That the churches in the Association be requested to refrain as much as possible from the transaction of the church business on the Lord's Day; endeavor to meet regularly on Saturday before their regular appointed Lord's Day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees to aid all pastors and other ministers and to build houses of worship.

6. That no church shall be organized as in good order that pays less than twenty (20) dollars annually to the support of the Gospel.

7. That we hereby condemn the act of a Baptist Church receiving into her membership from a sister Baptist Church any person without a proper letter of admission.

8. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

9. That while we recognize the independence of a Baptist Church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

10. That we believe it to our interest as Baptist Churches to cling to and practice the New Testament standard.

11. That we recommend to our brethren of the Association the obtaining of a thorough knowledge of Baptist Church government.

12. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to appear before the Ministerial Council for instruction and admonitions. If he persist he shall be non-recognized by this Association as a minister of the Gospel.

13. That it is to the best interest of the churches of this Association to call ministers belonging to this Association for pastors.

14. That any church stubbornly and wilfully refusing to take the advice of the Association shall be dropped from our minutes and no longer considered as a member of this Association.

15. That no minister shall be ordained unless usefulness actually demands it.

16. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such young men in their educational work that they may be able to obtain an education.

17. That no minister dealing in ardent spirits or malt liquors or having an interest in any firm, saloon, grocery or trafficking in alcoholic drinks shall not be recognized by this Association.

18. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

19. That no church should retain a deacon or any other member that trif-

ficks in ardent or that patronizes the habitual use or sale of intoxicating drinks.

20. That no church tolerate drunkenness in any of its members, but that every offense should be properly dealt with.

21. That this Association commit the entire Sabbath School work to Sabbath School Union.

22. That 50 cents for each church be used for the support of superannuated ministers and for no other purpose.

23. Hereafter no candidate shall be ordanized to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

24. That we recommend that herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard by which the ministers shall be guided.

25. That after the adoption of the above report any minister failing to instruct his church in the same shall not be recognized by the ministers of this Association.

We also recommend that all complaints against any minister be referred to the Ordaining Board.

RULES OF DECORUM

1. The Moderator shall take the chair every day during the session at the hour appointed at the adjournment, and call the members to order, and on the appearance of a quorum cause the minutes of the preceding meeting to be read.

2. He shall preserve order and shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state it sitting.

4. The Moderator shall not vote on any question unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but he may call another to the chair, and may have the privilege of speaking in common with any other member.

6. When one member is about to speak or deliver any matter to the Association, he shall rise from his seat and address the Moderator.

7. When two or more persons shall rise at the same time, the Moderator shall name the person to speak.

8. No man shall speak more than twice on the same subject without leave from the Association.

9. No member shall absent himself finally from the Association without leave from the Association.

10. Decency of speech must be observed and personal reflection must be avoided.

11. While the Moderator is putting the question no person shall speak, stand up or walk across the house; nor when the member is speaking engage in private conversation, stand up or pass between him and the Moderator.

12. When question is under debate no motion shall be received, except to adjourn, lay on the table, postpone or amend.

13. All committees shall consist of three, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day to select minister to preach each day of the Association and give notice to the preachers, whose duties it shall be to conform to the arrangements.

15. When a motion is made and seconded, it shall be put by the Moderator unless withdrawn by the mover.

16. No standing rules shall be altered or suspended unless by a two-thirds vote of all the members present.

17. Rules of decorum shall be read the first day of each session of the Association.

PROGRAM

Wednesday—Morning Session.

9:30-10:00 a. m.—Devotional Exercises.
10:00-10:15 a. m.—Welcome and Response.
10:15-11:00 a. m.—Enrollment of Delegates.
11:00-11:45 a. m.—Introductory Sermon.
11:45-12:00 a. m.—Collection.
12:00-12:30 p. m.—Moderator's Address.
12:30- 1:00 p. m.—Miscellaneous Business.
1:00- 2:00 p. m.—Dinner.
1:00- 2:30 p. m.—Reassemble.
2:30- 2:45 p. m.—Devotional Exercises.
2:45- 2:55 p. m.—Receiving Minutes.
2:55- 3:55 p. m.—Doctrinal Sermon.
3:55- 4:10 p. m.—Collection.
4:10- 5:10 p. m.—Election of Officers.
5:10- 5:30 p. m.—Receiving Visitors.
5:30 p. m.—Adjourn.

Evening Session.

8:00 p. m.—Reassemble.
8:00- 8:15 p. m.—Devotional Exercises.
8:15- 8:30 p. m.—Reading Minutes.
8:30- 9:30 p. m.—Preaching Foreign Missions.
9:30-10:00 p. m.—Miscellaneous Business.
10:30 p. m.—Adjourn.

Thursday—Morning Session.

9:30 a. m.—Assemble.
9:40-10:00 a. m.—Devotional Exercises.
10:00-10:15 a. m.—Reading and Receiving Minutes.
10:15-11:30 a. m.—Educational Sermon and Rally.
11:30-12:30 a. m.—Appointing Committees.
12:30- 1:00 p. m.—Miscellaneous Business.
1:00- 2:00 p. m.—Recess.
2:30 p. m.—Reassemble.
2:30- 2:45 p. m.—Reading Minutes.
2:45- 3:00 p. m.—Report from Trustees and Directors.
3:00- 5:10 p. m.—Committees Ordered in Session.
5:10- 5:30 p. m.—Report from Committees.
5:30 p. m.—Adjourn.

Evening Session

8:00 p. m.—Reassemble.
8:00- 8:15 p. m.—Devotional Exercises.
8:00- 8:30 p. m.—Reading Minutes.
8:30-10:00 p. m.—Reports from Committees (continued).
10:30-11:30 p. m.—Sermon and Collection.
11:30-11:40 p. m.—Adjourn.

Friday—Morning Session.

9:30 a. m.—Assemble.
9:30- 9:45 a. m.—Devotional Exercises.
9:45-10:00 a. m.—Reading Minutes and Approving Same.
10:00-11:10 a. m.—Funeralizing Deceased Ministers.
11:10-11:20 a. m.—Collection.
11:20-11:45 a. m.—Appointing Fraternal Messengers.
11:45-12:15 a. m.—Miscellaneous Business.
12:15- 1:15 p. m.—Recess.
1:30 p. m.—Reassemble.
1:30- 1:45 p. m.—Devotional Exercises.
1:45- 3:00 p. m.—Completing Unfinished Business.
3:10 p. m.—Adjourn.

PROGRAM MINISTERIAL AND DEACONS UNION

10:00 a. m.—Assemble.
10:00-10:15 a. m.—Devotionals.
10:15-11:15 a. m.—Calling Churches, Enrolling Messengers and Paying Assessments
11:15-11:30 a. m.—Appointing Committees.
11:30-12:00 a. m.—Installation of Officers.
12:00-12:45 a. m.—Introductory Sermon.
12:45- 1:00 p. m.—Collection.
1:00- 2:00 p. m.—Recess.
2:00 p. m.—Reassemble.
2:00- 2:15 p. m.—Devotional Exercises.
2:15- 2:30 p. m.—Receiving and Approving Minutes.
2:30- 3:00 p. m.—Miscellaneous Business.
3:00- 3:45 p. m.—Sermon.
3:45- 4:30 p. m.—Collection and Reports
Adjourn at pleasure.

LETTER FORM

The.....Baptist Church:

To the Cedar Grove Baptist Association, to be convened with the Baptist Church of.....August, 193.....

Dear Brethren:—We send to you Christian Greetings.

Brethren.....; will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev.....

The following report shows the condition of our church:

Organized.....; indebtedness $.....; value of church $.....; paid pastor during last year, $..... for benevolent objects, $.....; gained by baptism.....; by letter.....; restored.....; by experience.....lost by letter.....; by exclusion.....; by death.....; present membership..... ;representing fees, $.....; for Home Missions.....; Foreign Missions, $.....; insurance carried, $..... We have preaching the.....of each month. We want our minutes sent to .....Postoffice, ... Secretary.....

Done by Order of the Church.

CHURCHES:	Organized	Received by Baptism	Received by Experience	Restored	Gained by Letter	Lost by Exclusion	Lost by Death	Membership	Church Days	Paid Pastor	Home Missions	Reps. Fees	Raised for Sick	Church Repairs	Benevolent Objects	Church Indebtedness	Insurance	Foreign Missions	Value of Church
Allen's Chapel							4	156	1	$125.00		$ 7.00	$ 8.96		$	$	$1,500.00		$1,500.00
Beulah	1891	5		1		5	1	205	1	150.00		5.00				250.00			1 500.00
Burton's Chapel	1891	7		3		2	2	97	1	72.05		3.00							2,000.00
Blackwell		25		1			1	223	1	197.60		5.00							2,500.00
Blue Stone	1880	2		4	2	4	8	160	1	300.00		4.50			13.90				1,500.00
Bold Spring	1901	3	1					55	1	167.28		5.00	5.00		25.00				1,255.00
Ebenezer	1867						2	255	2	225.00		5.00			85.32				1,500.00
New Ephesus	1894	2				1	1	127	1	161.21		5.00			5.33	200.00			
Groom's	1923	3		1		3	1	63	1	161.24		3.00			27.87		1,500.00		2,000.00
Graves' Chapel	1874	4		4		6	2	183	1	223.20		7.60			4.40				1,200.00
Gwynn's Chapel	1907			2		1		77	1	116.83		7.85			25.00				2,000.00
Hammer Chapel	1870	7	7	1		1		5	1	180.70		5.00			65.00	75.00	2,000.00		
Hyco Zion	1881	11		10	2		4	100	1	200.00		4.50							
High St., Milton	1883					1	4	82	2	200.00		4.30				30.00			2,500.00
High Rock	1876	16			1	6	2	260	1	102.95									
Hester's Grove	1911											3.00			3.00	12.00			1,500.00
Jones' X Road	1912						3	31	1	100.50		4.00	3.25			20.60			1,800.00
Kime's Chapel	1918	1		2	1	3	1	42	1	80.00		6.30			6.00				2,000.00
Mt. Olive	1903	4		3		7	2	97	1	120.00		9.45				24.60			2,100.00
Mt. Hermon	1888			3		7		172	1	171.54		7.55			17.50		2,000.00		3 000.00
Mt. Zion	1868	19		4		5	3	292	1	287.15									
Mt. Bethel																			
Mt. Olive Efl												5.00	18.00		38.60	68.00	3,000.00		3,000.00
Mayo Grove	1767	10	1		2		6	183	1	180.00		7.20			165.00	95.00	2,000.00		3,000.00
Mill Hill	1877	18	3	10		15	7	555	1	225.00									
Miles' Chapel	1917											5.90			49.47		2,000.00		2,200.00
Mineral Spring		11		1				119	1	118|00		4.00			7.00		1,200.00		1,500.00
Morning Star	1912	6				2	1	66	1	240.00									1,500.00
McCleansville	1914	8	8					65	1	120.00		7.00					2,000.00		4 000.00
New Mt. Zion	1899	1		3	5			150	1	240.00									900.00
New Hope, Leasburg	1886	5		2				45	1	100.00		3.75			9.00				1,500.00
New Zion	1881			1		1	2	120	1	135.00		3.30			5.00	58.00	1,000.00		1,500.00
New Haven		8		2			1		1	60.00		2.40				9.00			1,500.00
Olive Hill	1903	4		2		5		60	1	80.00		5.00			14.00	111.00	2,000.00		7,000.00
First B. Ch., Roxboro	1877	8	1		1	3	1	396	1	222.34	20.09	5.00			62.32		2,000.00		2,000.00
Prospect Hill	1864	13	1		1	1	3	253	2	540.00		5.00			20.50				2,000.00
Red Hill	1898	17		1	1		5	200	1	197.80		5.00	22.20		2.30		2,000.00		2,800.00
River Zion	1905	7	2	1	1	3	3	160	1	211.48		5.00			6.50				2,000.00
Rocky Ridge	1917				1	2	1	67	1	185.36		5.00					2,300.00		4,000.00
St. James	1868	1	12				3	325	1	150.00		5.15			35.00		3,000.00		4 000.00
Sweet Gum Grove	1870	18		10		12	1	210	1	228.00	23.00	10.00			48.25		1,500.00		2,400.00